



March 22, 1984

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BISHOP ALLIN TO SERVEYOUTH GATHERING

DPS 84056

NEW YORK, (DPS, March 22) — Presiding Bishop John M. Allin will serve as chaplain for the 1984 Youth Event -- a gathering of more than 1,000 young people and their advisors from every diocese of the Episcopal Church.

The Aug. 6-10 event will be held at the Oklahoma State University campus in Stillwater and is sponsored by the youth ministries office at the Episcopal Church Center. A design team consisting of a high school student and advisor from each internal province of the Church has been planning the conference with Bobbie Bevill, the youth ministries officer.

In recent years, the young people in the Church have made a highly successful switch from attempting to send a few hundred of their number to the triennial General Convention to meeting independently every year. Bevill explained that this means that about three times as many can attend the events; that they are able to tailor their program to their own needs and ministries; and that they are not attempting to find space in the multi-ring circus atmosphere of Convention.



DPS 84056/2

"The theme 'Claiming Our Roots -- Using Our Wings' expresses perfectly the commitment the young people have to their life in the Church," Bevill explained. "Yes, they are the future of the Church. But more importantly they are the present, and they will create the Christian community in Stillwater through which they will help one another minister and witness."

The planners decided that the program would involve the young people and their advisors as fully as possible rather than utilize outside resources, except for some of the more than 40 workshops that will be offered. Each day's major presentation will be coordinated by the Rev. William Rankin of Pasadena, Calif., and Devon Anderson, a high school student from Birmingham, Mich.

In commenting on his function as chaplain, Allin fell into the role enthusiastically. "I am looking forward to spending some time with another key group of Episcopal Church leaders - not leaders for tomorrow only, but youth who are leaders right now. The Church is recognizing this leadership potential by providing for young people to serve on vestries and on diocesan programs and legislative bodies. Young people are much in evidence whenever I visit diocesan conventions. To be the leader of a parish youth group is to be a leader in the life of that congregation. During my time with these leaders, I intend to listen to what they have to say. Their opinions, plans, observations and conclusions belong to the total mix of the leadership that is enabling the Episcopal Church to be faithful to Christ's mission as we go about our ministry in many places."

In addition to the Presiding Bishop's presence as chaplain, the faith aspect will be celebrated through five different Eucharists each day expressing the full range of Anglican worship.

Reflecting the broad range of young people in the Church, the planners have also made a concerted effort to recruit minority participation, and the 40 workshops are designed to allow participants to explore issues ranging from prejudice through Bible study, to sexuality, relationships, families, rock music and model ministries.

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PICTURE CAPTION

The design team for the Episcopal youth Event met in New Hampshire in February. Along with hard work, some were introduced to snow and sleigh rides. The design team is made up of adults and youth from all nine provinces of the Episcopal Church. The Episcopal Youth Event will be at Oklahoma State University, August 6-10, 1984. The theme of this year's event is "Claiming Our Roots, Using Our Wings." Applications have already been mailed to the diocesan offices.

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CHURCH LEAVES COALITION

TO PROTEST ELECTIONEERING

DPS 84057

NEW YORK, (DPS, March 22) -- The Episcopal Church is withdrawing from a Washington coalition because of an attempt to involve churches in electioneering.

At the urging of Presiding Bishop John M. Allin, the Administrative Group of the Church Center ordered that church support be withdrawn from the Washington Office on Africa after that group announced that it would campaign actively for President Reagan's defeat in this year's presidential election to protest administration support of apartheid policies in South Africa.

Emphasizing that the withdrawal did not mean any modification in the Episcopal Church's longstanding and vehement opposition to apartheid, the senior officers of the Church Center took the step because the Washington Office's action amounted to a departure from the Church's role of exposition and advocacy of issues.

A spokesman for the Washington Office on Africa said that as the group was a registered lobby, it was able to undertake such a campaign on its own. He added that since they would not campaign for a particular candidate, he did not feel that the lobby's tax status would be in jeopardy.

The Episcopal Church had contributed about \$2,000 a year to the lobbying group.

In recent years, Allin has spoken often both against the apartheid system and in personal support of Bishop Desmond Tutu. He has also spent a great deal of his time with congressional and administrative officials explaining the Church's opposition to apartheid and to the current policy of constructive engagement.

Under the authorization of the General Convention, the Executive Council of the Episcopal Church has pursued a vigorous policy of opposition to apartheid through personal visitations by Council members and through stockholder actions and negotiations. All these forms of opposition will continue through Episcopal and Anglican channels.

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NAMIBIA PANEL REPORTS

TO CANTERBURY

DPS 84058

LONDON (DPS, Mar. 22) -- The report of an international Anglican team, commissioned by the Archbishop of Canterbury to pay a pastoral visit to Namibia last October, was released here March 5.

The visit followed a request by the Bishop of Namibia, the Rt. Rev. James H. Kauluma, with the support of his primate the Archbishop of Capetown. The six-man delegation spent six days in the war zone and met a cross section of Namibians, including Anglicans and other Christians.

Three members of the delegation told the press conference at Lambeth Palace that they hoped their report would "give a voice" which would enable the Church in Namibia to be heard by the international community. Introducing the report, Suffragan Bishop James Thompson of Stepney said, that "over and over again, Namibian people told us that they felt 'that their voice was seldom heard' by the international community."

The report is highly critical of the role of the South African Defense Forces, saying that the people of Namibia live in a "perpetual state of fear and suspicion." Asked if recent peace talks between South Africa and Angola were likely to affect Namibia, a member of the delegation said that it did not follow that the situation in Namibia would be eased because "withdrawal of troops from Angola meant more troops in Namibia."

Like the visit itself, the report's recommendations divide into pastoral and political categories. In the first, the Archbishop of Canterbury is urged to visit Namibia. The Province and those parts of the Anglican Communion which can do so are urged to increase support for the Namibia Church's pastoral, educational and administrative work. In the second category, Anglican provinces are urged to step up their representations to their national governments for increased support of Namibian development and for implementation of the United Nations Resolution that, for the last six years, has demanded an end to South Africa's occupation of Namibia.



DPS 84058/2

Current U.S. policies of "constructive engagement" with South Africa have somewhat weakened the negotiating efforts of the western "Contact Group" which was taking the lead in seeking implementation of the resolution, and the last recommendation suggests that the provinces could urge the Contact nations "to put pressure on the United States to concentrate on their original terms of reference rather than be drawn into the argument about the Cuban/SADF linkage."

Among developments in Namibia since the visit were the withdrawal of France from the five nation Namibian Contact Group, and further examples of intimidation of church people by members of the Koevoet (a branch of the security forces) which is reported to have harassed an Anglican Congregation at worship, then fired shots into the roof of their church.

Members reported that they witnessed a total lack of communication between the SADF and the people of Namibia. After hearing, throughout six days of contact with the people, about how impossible life was under the curfew, they visited the military headquarters and were told that "the people don't really mind the curfew."

They felt that arrangements for a multi-party settlement in Namibia which did not include SWAPO (the Southwest African People's Organization) "could not gain the respect of the Namibian people." The team said that many members of SWAPO are "the children of the church."

But they stressed that the visit was essentially "pastoral" rather than political.

There are already signs that Anglican churches are responding to the needs of the church in Namibia. In the Episcopal Church, the Dioceses of Hawaii, Texas and Alabama have pledged nearly \$300,000 to rebuilding the Church in Namibia and Church Center staff officers estimate that other contributions will lift that to \$500,000 before long.

The Episcopal members of the delegation were the Rt. Rev. Edmond Browning of Hawaii and the Rev. Charles A. Cesaretti, public issues officer at the Church Center. Copies of thereport are avaiable from the Public Issues Office, the Episcopal Church Center, 815 Second Ave. New York, NY 10017.

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ALLIN JOINS

AFRICA APPEAL

DPS 84059

NEW YORK (DPS, Mar. 22) Saying "In view of the scope of the dire needs in Africa, it is now necessary for all churches to redouble their efforts and address the food crisis together," Presiding Bishop John M. Allin has added Episcopal Church support to a massive drive against hunger in Africa.

The world-wide appeal was launched March 15 in Geneva, Switzerland at a meeting of representatives from the Anglican, Orthodox, Protestant and Roman Catholic faith communities and has as its goal raising at least \$100 million U.S. in cash and kind over the next five years.

In a letter to all Episcopal bishops, Allin pointed out the church's long-standing concern for the world food crisis and past involvement in hunger relief efforts. He also cited the response to his Summer Appeal last year, which enabled the Presiding Bishop's Fund for World Relief to help not only in famine relief but in development projects attacking the root causes of hunger in Mozambique, Zimbabwe, Ghana, Ethiopia, Malawi, and Zambia. He asked the bishops "to mobilize the generosity of your congregations again in support of the Presiding Bishop's Fund for World Relief Africa Famine Appeal."

The need is immense. Except for a brief period in 1974-75, many African countries have been experiencing drought conditions for the last 15 years. Escalating oil prices and local wars have also taken a heavy toll. The result is a situation in which almost a third of the people of Africa are threatened with starvation.

Response will focus on the local level, working to strengthen existing structures and agencies on the African continent. There will also be an effort to seek out and support new areas where church-related activities can be expanded and made more effective.

To contribute to the work in Africa, send checks marked "Africa Appeal" to: Presiding Bishop's Fund for World Relief Africa Famine Appeal, 815 Second Avenue, New York, NY 10017.





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A/RC DOCUMENT

STIRS CONTROVERSY

DPS 84060

WASHINGTON (DPS, Mar. 22) — An assertion that "further studies are needed" on the question of the ordination of women to the priesthood is but one area where the Anglican-Roman Catholic Dialogue in the U.S.A. has leapt straight into controversy in a paper on Christian anthropology published late last year.

The key to such studies concerns "the nature of representational imagery, especially as it applies to the Eucharist and the ordained ministry," the theologians of the ARC dialogue said.

Another question that needs to be resolved, they said, is whether the different practices of the Roman Catholic and Anglican churches with regard to ordaining women are "doctrinal or disciplinary" in their nature.

The question of women priests was just one area touched by a new ARC document, "Images of God: Reflections on Christian Anthropology" released Dec. 22 after four years of work.

According to a statement from the National Conference of Catholic Bishops, the 9,000-word paper also:

- Cites both masculine and feminine images of God. While granting the predominance of masculine images in Scripture and Christian tradition, it rejects an exclusively masculine understanding of God.

- Rejects social norms or roles for women that treat them as inferior. "One cannot rightly appeal to Christian theology to justify" such treatment, it says.

- Rejects discrimination against the homosexually oriented but declares homosexual activity "morally wrong." A homosexual union cannot form the "one flesh" or "provide an image of God" needed for sacramental marriage, it says.

- Praises celibacy and consecrated virginity as an "eschatological witness." This witness complements and supports "the incarnational witness of the love between married persons," and "these vocations are mutually enriching," it says.

- Cites shared Roman Catholic-Anglican beliefs concerning Mary and the saints. It suggests that Roman Catholic beliefs about Mary and devotion to her need not be an issue that divides the churches.





DPS 84060/2

The common thread running through the document's conclusion on such diverse topics as women priests, homosexuality and Mary is an attempt to understand the place of human sexuality in Christian anthropology -- in the understanding of humans as beings created in the image of God and redeemed in Jesus Christ.

The Catholic and Anglican theologians in the dialogue group stressed the importance of human sexuality, "whether male or female," as a reflection in the created order of "the creating and nurturing activity of the living God."

The Genesis text about God creating human beings, male and female, in his image "helps us to realize that the image of God resides not simply in the solitary human being, but even more in human beings in interpersonal relationships...the division of humankind into two sexes created a framework for interrelationships that images self-giving in God," they said.

In discussing Christ as the unique, ultimate revelation to humankind of the invisible God, they called for "careful and critical evaluation" of "the theological significance of Jesus' maleness."

They said that members of the dialogue disagreed, "not strictly according to church allegiance," over "the relevance of sexuality" in understanding how Christ reflects God.

The study document outlined the reasons given by the Vatican's doctrinal congregation for the official Roman Catholic position barring women from the priesthood and reasons given for admitting women priests by those in the Anglican Communion who support the ordination of women.

Without resolving the question itself, the authors said both churches need to study more deeply the question of "representational imagery" as it applies to the issue of whether a priest must be male in order to represent Christ, as he does in celebrating the Eucharist.

Referring to the "hierarchy" of Christian belief, the theologians also noted that "increasing numbers in both our churches" believe that "our differences (over women priests) need not separate us."

Regarding the role of Mary in Roman Catholic and Anglican life and belief, the theologians noted "Mary has played a far less prominent role in Anglican piety and theology than in Roman Catholic."

Both Roman Catholics and Anglicans honor the saints, they said, but Roman Catholics more frequently and easily "use the language of veneration."

On the Catholic dogmatic definitions of Mary's Immaculate Conception and Assumption, they said that "some Episcopalians could" accept those teachings "without contradicting their accepted formularies."

On the other hand, they acknowledged that Marian piety is "thought to be unnecessary by many Episcopalians" and said the Roman Catholic dogmatic definition "could not easily be accepted as requirements necessary to faith."

They suggested that the discussions of Christian anthropology offered "a significant beginning" for further discussions on Mary.

The U.S. national ARC dialogue is jointly sponsored by the (Episcopal) Standing Commission for Ecumenical Relations and the (Roman Catholic) bishops' Committee for Ecumenical and Interreligious Affairs. It is co-chaired by Bishop Theodore Eastman of the Episcopal Diocese of Maryland and Bishop Raymond W. Lessard of the Roman Catholic Diocese of Savannah, Ga.

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CHURCH PERIODICAL CLUB RECEIVES

S.W. FLORIDA DONATION

DPS 84061

NEW YORK (DPS, Mar. 22) -- "The Church Periodical Club? That's got something to do with magazines, doesn't it?" Well, yes. But it's a lot more than that, too.

The Church Periodical Club is an organization in the Episcopal church dedicated solely to the ministry of the printed word. A non-profit organization of volunteers, supported by voluntary contributions, each year it sends hundreds of Bibles, books -- and, yes, magazines -- to those who have no other way of obtaining them.

Recently their work was given a big boost when President Betty Thomas Baker received a check for \$2,000 from Club representatives in the Diocese of Southwest Florida. This was presented by diocesan director Sandra Davis at a series of workshops Baker did for Club representatives and Episcopal Church Women in Southwest Florida. The amount was a source of pride for both Baker and Davis, as it doubled the amount given by the diocese last year. In addition, the Club in Southwest Florida is helping to support six seminarians with grants of \$500 each, also a rise from last year.

The involvement of the Episcopal Church Women in Southwest Florida carries on a long tradition. Women have always been among the strongest supporters of the Church Periodical Club -- perhaps because it was founded by a woman: Mary Ann Drake Fargo.

Travelling with her husband in the Dakota territory in the late 1800's, Fargo was shocked by the dearth of reading material for the people there. Upon her return in 1888, she and eight other women from the Church of the Holy Communion in New York began sending periodicals west (via her husband's Wells Fargo stagecoaches) to missionaries among the Sioux. By 1892 there were 48 parishes involved, and the Church Periodical Club had grown to the point where it applied for and received its Charter of Incorporation from New York State. The National Books Fund, which deals with requests for grants from this country and the wider Anglican Communion, was established in 1922.

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Fargo's goal was to have a representative in every parish. With 91 diocesan directors currently enrolled, today's Church Periodical Club is coming close to attaining that.

The first non-parochial organization to use the SWEEP (service, worship, evangelism, education, pastoral care) evaluation introduced at this past General Convention, as a result the Club has embarked on a program to reinforce its diocesan links. They have also developed a Challenge Plan which, in addition to a representative in every parish, set as a goal for each congregation to raise \$100. Half would be used by the parish for local book needs, such as subscriptions for prison inmates, hospitals, and youth centers and half would be sent to the diocesan director. Of what was received by the diocese, half would be used for diocesan book needs -- for seminarians, companion dioceses, etc. and the rest sent to the national Club for provincial, national, and world-wide needs.

With roughly 7,500 parishes in the Episcopal Church, if each one met the Challenge Plan goal, the amount raised would be \$750,000. After the local and diocesan portions were used, there would still be over \$100,000 left for national grants. Baker points to the success of the Challenge Plan in Southwest Florida and says "We can't do it over night, but if we can raise it 10 percent every year, perhaps by our centennial in 1988 we can make Mary Ann Fargo's dream come true."

For further information on the Church Periodical Club or to help in its work, contact: Kathryn Andrews, Church Periodical Club, 815 Second Avenue, New York, NY 10017; telephone: (212) 867-8400, ext. 424.

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PROVINCE VIII PLANS

LAY MINISTRY VIDEOS

DPS 84062

SAN FRANCISCO (DPS, Mar. 22) -- The Episcopal Church's Province of the Pacific has announced the development of "Epicenter", an innovative video approach to lay ministry education.

Plans approved at last summer's Provincial Council meeting call for a series of five 30-minute programs to be produced by Tri Video Television of Nevada. They are designed to be viewed in living room dialogue settings in the homes of church members and will be available primarily in the same VHS or Beta videocassette format used for home video movies. Distribution will be through diocesan offices directly to local churches.

Effective personal lay ministry will be the topic of the series. Each program will focus on the personal life and commitment of three individuals whose ministry makes a difference in the community. Though each segment will be a complete story within the program, on-screen hosts will relate all three segments, so that the entire program will deal with a type of ministry, a specific project, or a particular place seen through the lives of the people involved.

While intended as an education in ministry resource for small parish groups, the tapes will also be available in a professional format for use on cable and broadcast television, etc.

Partial funding for the project comes from a \$15,000 Venture in Mission grant approved in January by the Diocese of San Joaquin. The total projected expense is \$90,000, and additional funding is being sought. Production on the first program is scheduled to begin in June, with a screening to be held at the Provincial Synod in September.

Editorial supervision for the programs will come from the executive producer and production committee appointed by the province. Programs will be produced and directed by the Rev. Jon Paul Davidson, who directed both the 1982 General Convention t.v. report, "We Gather Together" and the 1981 San Diego House of Bishops' program "Your Leaders Are Listening".

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This is the first time a province of the Episcopal Church has produced a t.v. series with particular emphasis on response to the needs and concerns of its own constituency. The Province of the Pacific includes Episcopal churches in the Western states, Alaska, Hawaii, Taiwan, and the Philippines.

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CHURCH NEWS BRIEFS

84063

MILFORD, N.J. (DPS, Mar.22) -- The Presiding Bishop has designated Sunday, May 6, 1984 as the fifth annual Age in Action Sunday. This year's theme is "The Gift of Experience -- The Wisdom of Age." The Episcopal Society for Ministry on Aging has again prepared a packet of resource materials. Among these are intergenerational, youth and children's designs and suggestions for the liturgy, sermon, coffee hour and follow-up. These will be mailed to all parishes in March. For further information, write: ESMA, RD #4, Box 146-A, Milford N.J. 08848.

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NEW YORK (DPS, Mar. 22) -- The Rev. Canon Bernard C. Newman, S.T.D., died Saturday, Feb. 11 at Columbia Presbyterian Medical Center here. He was 83. Awarded the title of honorary canon of Trinity Cathedral, Pittsburgh, Pa. in the 1940's, Newman began a twenty-year association with Trinity Church, Wall Street in 1948 as vicar of the "mother church" at Broadway and Wall. There he was instrumental in the creation of new outreach ministries to the Wall Street community. He retired in 1968 to his home in Wycoff, N.J., where he and his wife Leona were living at the time of his death. Requiem services were held at the Church of the Good Shepherd in Midland Park, N.J. and at Trinity.

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LONDON (DPS, Mar. 22) -- John Butcher, undersecretary of state for industry, has urged Britain's clergy to give politics up for Lent. He explained to Conservative Party members of his Coventry constituency: "First, it would allow those who suffer from this temptation to concentrate on their major tasks of saving souls and filling churches. Secondly, it would help to reduce the dangerous possibility that members of the public could begin to view the clergy with the same

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cynicism that they usually reserve for politicians." Churchmen reacted quickly to the speech. The bishop of Coventry, the Rt. Rev. John Gibbs, said he agreed that the church should keep out of party politics, but added: "Not to take seriously the great political issues of the day is nonsense. There are great issues on which the church should speak and on which it has a duty to speak."

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WASHINGTON (DPS, Mar. 22) — On February 27, during the regular Monday evening rehearsal of the Washington Cathedral Choral Society, Dr. Paul Callaway announced his retirement as conductor of the forty-two year-old musical group at the close of the 1983-84 season. As founding director, he has steered the society since its inception. The board of directors announced at the same time that Callaway would be named music director emeritus. A search committee will be formed to find his successor. Callaway had retired as organist-choirmaster of Washington Cathedral in 1977. His successor at the cathedral, Canon Richard W. Dirksen, has agreed to serve as interim director of the Cathedral Choral Society for the 1984-85 season.

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MILFORD, N.H. (DPS, Mar. 22) — National Council members of the Brotherhood of St. Andrew, Inc., held their annual meeting in Florida and elected Jerry Balcom of Nashua, N.H. as new president. He has served as senior vice president for the past seven years. Balcom succeeds Robert F. Kerschner, Jr. of Lakeville, Mass., whose term ends in May. The Brotherhood, a fellowship of Episcopal men and boys, has about 400 chapters nationally and a number in other countries. It is currently seeking to expand the latter. Other officers elected included Jack Castle of Methuen, Mass., senior vice president; Joel Walker of New York City, secretary; and Christopher Fry, treasurer.

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NEW YORK (DPS, Mar. 22) -- The Finance Department of the Executive Council, responding to the requests made at its computer training seminars, will shortly have software available for use by dioceses and parishes. This software will conform to the Standard Accounting Manual required by the Canons, and will be available by mid-year in formats suitable for most medium-size computers. In addition to providing for complete funds accounting as used by the church, it will maintain selective mailing lists, contribution records, and a "talent bank" of persons listed by various categories. A coalition of more than a dozen dioceses is participating to insure that their needs are met by the new programs. The parish program, although similar to the diocesan program in its accounting functions, will also have provision for most parish office needs, except for word-processing, which is easily available elsewhere. Parishes will be able to obtain this program in June for \$600.

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SEWANEE, Tenn. (DPS, Mar. 22) -- Dr. Pheme Perkins, Associate Professor of Theology at Boston College, has been selected to revise the New Testament sections of the Education for Ministry extension program at the School of Theology, University of the South. A graduate of St. John's College, Annapolis, she holds a master's degree and a doctorate from Harvard. She has published a number of books. Her special talent is making scholarly research understandable and available to the interested but non-specialist reader. A major change to New Testament materials will be an increase in the size of this section. There will be 12 more New Testament lessons than in the original version, making about 60 percent of the four-year course primarily biblical studies. The remainder of the textual material will include Church history and modern theologians. In addition to textual study, students meet in small groups once a week for theological reflection and worship.

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DPS 84063/4

BERKELEY, Ca. (DPS, Mar. 22) — Guy F. Lytle will join the faculty of the Church Divinity School of the Pacific in fall, 1984 as Associate Professor of Church History. He follows the Rev. Samuel M. Garret, who retires in June. Lytle has been Assistant Professor of History at the University of Texas at Austin since 1977. He received his A.B., M.A. and Ph.D. degrees from Princeton University. During his graduate studies, Lytle spent several years at the University of Oxford. Lytle has edited three books and written scholarly articles and papers. In 1985-86 he will be a Research Fellow at the University of Tubigen, Germany, on a Humboldt Foundation Grant. Founded in 1893, the Church Divinity School of the Pacific is one of ten accredited seminaries of the Episcopal Church, and a founding seminary of the Graduate Theological Union in Berkeley, a consortium of Protestant and Roman Catholic seminaries offering doctoral education.

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PORTO ALEGRE, Brazil (DPS, Mar. 22) -- The Most Rev. Arthur Kratz, Bispo Primaz of the Episcopal Church of Brazil since 1972, died here after a series of heart attacks. He was 62. The primate's health had been weak for more than a year. When he felt that he could not continue with his work load, he asked for a bishop coadjutor. The Very Rev. Claudio Gastal, Dean of Holy Trinity Cathedral in Porto Alegre, was elected to that position, and his consecration is slated for the end of March. Kratz had the difficulty of shepherding the Brazilian church through a ten-year-plan of self-support which was successfully completed in December 1982. A conservative in theological matters, Kratz was often outspoken on social issues and gained the respect of civic and church leaders. He was instrumental in the formation of a council of churches which included the Roman Catholic Church.

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BROOKLYN (DPS, Mar. 22) — The Rt. Rev. Charles A. Voegeli, former missionary bishop of the Episcopal Church in Haiti, died on March 2 at his home in Brooklyn, N.Y. The 79-year-old bishop made news in 1964 when he was forced at gunpoint to leave Haiti at the express request of then President-for-Life Francois Duvalier. Voegeli continued to function as bishop in exile until 1971, when he retired and the present Bishop of Haiti, Luc Garnier, was elected. Voegeli, who never married,

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was well-known for making the Episcopal Church in Haiti a major patron for the arts. The murals at Holy Trinity Cathedral in Port-au-Prince are considered among the finest in the world. They were done by a group of local painters to depict the biblical story in a truly Haitian fashion using faces with African features rather than European. The murals were featured several years ago by National Geographic Magazine.

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NOTES TO EDITORS

Sal Breck, editor of the Journal of Women's Ministries sends the following note:

The Journal of Women's Ministries is for, by and about Episcopal women. Don't miss a single issue. Subscribe now. The first issue of Journal has been so popular that we are now into our second printing. However, the supply will be limited. Those subscribing immediately will be assured of this premier issue, as well as the spring, summer and fall issues which will follow. The Journal is the official publication of the Council for Womens' Ministries. Members of the Council are the national women's organizations of the Episcopal Church. Subscription price is \$6.00. Send your check, payable to Council on Womens' Ministries, to Maggie Wolverton, 332 Woodford St., Portland Maine, 04103. PLEASE PRINT.

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

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CORRECTION In DPS 84048 "Forward Movement Celebrates 50 Years of Service", it was incorrectly stated that Forward Movement publishes the Review of Books and Religion. That publication has been transferred recently to the jurisdiction of Duke Divinity School and its director of communication, Christopher Walters-Bugbee.

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